



**OFFICE OF THE PRINCIPAL,  
GOVT INDUSTRIAL TRAINING INSTITUTE,  
BERTHIN, DISTT-BILASPUR (H.P) PIN Code- 174029,  
Email: [ppltitbtn@gmail.com](mailto:ppltitbtn@gmail.com) Phone No. 01978-267229**



| Master S.No | Report of Unserviceable Store for Condemnation /Disposal<br>(Under Rule 15.3 of HPFR 2009 Vol-1)                                                                                                                                                                                                                                                                                                                                  |                |                                                |        |                                                    |                   |                   |                                                          |                                                 |                                                                          |                                                                        |                                |                      |                         |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|--------|----------------------------------------------------|-------------------|-------------------|----------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|----------------------|-------------------------|
|             | Name of Institute: <u>Govt ITI Berthin ,Bilaspur</u>                                                                                                                                                                                                                                                                                                                                                                              |                |                                                |        |                                                    |                   |                   |                                                          |                                                 |                                                                          |                                                                        | Date of Inspection :26-12-2025 |                      |                         |
|             | Notification by Order Principal Secretary(Finance) Govt. of Himachal Pradesh No. Fin(C) A(3)-4/99, 20 Sept. 2014 & Endst. No. STV (TE) H-G(2)-2/2015-36163-268 Dt. 15-05-2015<br>Annexure of Rule 15:3 of the HP Financial rule HPFR 2009 Vol-I<br>Report of Surplus/unserviceable store for condemnation of disposal.<br>Owing Authority : Director, Technical Education, Voc. & Ind. Training H.P. Sunder nagar Distt. Mandi HP |                |                                                |        |                                                    |                   |                   |                                                          |                                                 |                                                                          |                                                                        |                                |                      |                         |
|             | Location of Store : <u>Govt. ITI Berthin Bilaspur HP</u>                                                                                                                                                                                                                                                                                                                                                                          |                |                                                |        |                                                    |                   |                   |                                                          |                                                 |                                                                          |                                                                        |                                |                      |                         |
|             | Sr. No                                                                                                                                                                                                                                                                                                                                                                                                                            | Trade/ Section | Description of Store Items                     | Qty.   | Date of Purchase/Indent No.                        | Book Value in Rs. | Present Condition | Head of A/c in which the disposal proceed to be Credited | Head of A/c in which the disposal to be Debited | Why such store were intended by the Deptt. When the same were not needed | The mode of Condemnation/ Disposal of each Item                        | Remarks                        | Reserve Price in Rs. | Store Return No. & date |
| #1          | #2                                                                                                                                                                                                                                                                                                                                                                                                                                | #3             | #4                                             | #5     | #6                                                 | #7                | #8                | #9                                                       | #10                                             | #11                                                                      | #12                                                                    | #13                            | #14                  | #15                     |
| 1           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                 | COPA           | Computer HP Core 2 Duo with 8X DVD writer      | 09 No  | 421767, 08/01/10                                   | 301717.26         | unserviceable     | IMC (Institute Management Committee)                     | IMC (Institute Management Committee)            | NA                                                                       | Auction and Disposal As per guidelines E-Waste (Management) Rules,2016 | 70.00 kg                       | E-waste              | 0081016/12.03.2025      |
| 2           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | Laptop HP AMD Turion HP-520 with Windows Vista | 1 Nos. | Transfer and received from MSR (1),P-23 16/05/2013 | 42745.00          | unserviceable     |                                                          |                                                 |                                                                          |                                                                        | 2.1 kg                         | E-waste              | 0081019/12.03.2025      |
| 3           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | Printer LBP 2900 Canon                         | 1 Nos. | 421771, 12/01/11                                   | 6500.00           | unserviceable     |                                                          |                                                 |                                                                          |                                                                        | 4.060 kg                       | E-waste              | 0081020/12.03.2025      |
| 4           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 2 KVA online UPS with 8 Batteries(Numeric)     | 1 Nos. | 154860, 10/03/16<br>154863, 30/05/16               | 49350.00          | unserviceable     |                                                          |                                                 |                                                                          |                                                                        | 34.16 kg                       | E-waste              | 0081019/12.03.2025      |

|    |    |                      |                                             |         |                     |           |               |  |  |  |                                                                                       |                   |         |                    |  |
|----|----|----------------------|---------------------------------------------|---------|---------------------|-----------|---------------|--|--|--|---------------------------------------------------------------------------------------|-------------------|---------|--------------------|--|
| 5  | 5  |                      | Bluetooth Dongel (Mini USB)                 | 2 Nos.  | 154858, 18/01/16    | 500.00    | Unserviceable |  |  |  | notified by Ministry of Environment Forest & Climate Change and guidelines of HPSPC B | Negligible weight | E-waste | 0081019/12.03.2025 |  |
| 6  | 6  |                      | Bluetooth Haedphone & Mic (iBall)           | 2 Nos.  | 154860, 10/03/16    | 5796.00   | Unserviceable |  |  |  |                                                                                       | Negligible weight | E-waste | 0081019/12.03.2025 |  |
| 7  | 7  |                      | Headphones & Mic Set WIRED                  | 01 No.  | 154868, 16/03/18    | 767.00    | Unserviceable |  |  |  |                                                                                       | Negligible weight | E-waste | 0081019/12.03.2025 |  |
| 8  | 1  | DRESS MAKIN G-II     | HP Color Laser Tel Pro M 176 No.            | 01 No.  | 181862 / 20-04-2016 | 33765.00  | Unserviceable |  |  |  |                                                                                       | 14.500 kg         | E-waste | 0088324/13.03.2025 |  |
| 9  | 1  | Mechanic Electronics | Multimeter small                            | 04nos.  | 18-05-2010&117055   | 1800.00   | Unserviceable |  |  |  |                                                                                       | 0.200 kg          | E-waste | 2554/15.03.2025    |  |
| 10 | 2  |                      | Comercial receiver transistorized I/C       | 01no.   | 18-05-2010&117055   | 1012.50   | Unserviceable |  |  |  |                                                                                       | 0.740 kg          | E-waste | 2554/15.03.2025    |  |
| 11 | 3  |                      | Microphone(assorted)                        | 04nos.  | 18-05-2010&117056   | 1125.00   | Unserviceable |  |  |  |                                                                                       | 0.280 kg          | E-waste | 2554/15.03.2025    |  |
| 12 | 4  |                      | Reciever aco real kit                       | 01no.   | 18-05-2010&117056   | 6462.50   | Unserviceable |  |  |  |                                                                                       | 2.00 kg           | E-waste | 2554/15.03.2025    |  |
| 13 | 5  |                      | T.V camera colour                           | 01no.   | 18-05-2010&117056   | 1237.50   | Unserviceable |  |  |  |                                                                                       | 0.060 kg          | E-waste | 2554/15.03.2025    |  |
| 14 | 6  |                      | T.V. Receiver colour with latest technology | 03nos.  | 18-05-2010&117056   | 40500.00  | Unserviceable |  |  |  |                                                                                       | 58.400 kg         | E-waste | 2554/15.03.2025    |  |
| 15 | 7  |                      | DVD                                         | 01no.   | 18-05-2010&117056   | 6187.50   | Unserviceable |  |  |  |                                                                                       | 0.320 kg          | E-waste | 2554/15.03.2025    |  |
| 16 | 8  |                      | Inter Comm. System                          | 01no.   | 18-05-2010&117056   | 11812.50  | Unserviceable |  |  |  |                                                                                       | 0.560 kg          | E-waste | 2554/15.03.2025    |  |
| 17 | 9  |                      | Push button telephone set                   | 02nos.  | 18-05-2010&117056   | 1800.00   | Unserviceable |  |  |  |                                                                                       | 0.720 kg          | E-waste | 2554/15.03.2025    |  |
| 18 | 10 |                      | Cordless telephone set                      | 02nos.  | 18-05-2010&117056   | 3600.00   | Unserviceable |  |  |  |                                                                                       | 0.560 kg          | E-waste | 2554/15.03.2025    |  |
| 19 | 11 |                      | Logic probe H.T                             | 01no.   | 18-05-2010&117057   | 1924.00   | Unserviceable |  |  |  |                                                                                       | 0.080 kg          | E-waste | 2554/15.03.2025    |  |
| 20 | 12 |                      | Multimeter small(analog)                    | 02nos.  | 18-05-2010&117058   | 1560.00   | Unserviceable |  |  |  |                                                                                       | 0.200 kg          | E-waste | 2554/15.03.2025    |  |
| 21 | 13 |                      | Digital multimeter                          | 07nos.  | 18-05-2010&117058   | 14014.00  | Unserviceable |  |  |  |                                                                                       | 0.800 kg          | E-waste | 2555/15.03.2025    |  |
| 22 | 14 |                      | CRO Dual channel 30mhz                      | 02 nos. | 18-05-2010&117059   | 39936.00  | Unserviceable |  |  |  |                                                                                       | 4.00 kg           | E-waste | 2555/15.03.2025    |  |
| 23 | 15 |                      | Logic probe                                 | 01no.   | 18-05-2010 &117060  | 1912.50   | Unserviceable |  |  |  |                                                                                       | 0.080 kg          | E-waste | 2555/15.03.2025    |  |
| 24 | 16 |                      | T.V./ receiver B/W solid state              | 02no.   | 18-05-2010&117060   | 9450.00   | Unserviceable |  |  |  |                                                                                       | 15.00 kg          | E-waste | 2555/15.03.2025    |  |
| 25 | 17 |                      | Computer system HCL infinity@26075          | 04nos.  | 18-05-2010&117061   | 119960.00 | Unserviceable |  |  |  |                                                                                       | 28.00 kg          | E-waste | 2555/15.03.2025    |  |
| 26 | 18 |                      | Dish t.v.                                   | 01no.   | 18-05-2010&117067   | 2500.00   | Unserviceable |  |  |  |                                                                                       | 0.400 kg          | E-waste | 2555/15.03.2025    |  |

|    |    |        |                                                               |         |                                        |           |               |  |  |  |  |  |           |         |                     |
|----|----|--------|---------------------------------------------------------------|---------|----------------------------------------|-----------|---------------|--|--|--|--|--|-----------|---------|---------------------|
| 27 | 19 | IT LAB | set of box dth                                                | 01 no.  | 05-12-2017&0010                        | 1000.00   | Unserviceable |  |  |  |  |  | 0.410 kg  | E-waste | 2555/15.03.2<br>025 |
| 28 | 20 |        | Cell phone(android type) different make                       | 02nos.  | 117095&2-2-2016                        | 22239.00  | Unserviceable |  |  |  |  |  | 0.320 kg  | E-waste | 2555/15.03.2<br>025 |
| 29 | 21 |        | Cell phone power source with cordfor different cell phones    | 01no.   | 117095&2-2-2016                        | 2625.00   | Unserviceable |  |  |  |  |  | 0.060 kg  | E-waste | 2555/15.03.2<br>025 |
| 30 | 22 |        | 3g mobile phone samsung                                       | 01no.   | 117095&2-2-2016                        | 9229.00   | Unserviceable |  |  |  |  |  | 0.160 kg  | E-waste | 2556/15.03.2<br>025 |
| 31 | 23 |        | Cell phone diff. Type (window)                                | 02nos.  | 117095&2-2-2016                        | 22239.00  | Unserviceable |  |  |  |  |  | 0.300 kg  | E-waste | 2556/15.03.2<br>025 |
| 32 | 24 |        | SMD Soldering &desoldering station with necessary assessories | 01no.   | 02-12-2016&0005                        | 16800.00  | Unserviceable |  |  |  |  |  | 5.680 kg  | E-waste | 2556/15.03.2<br>025 |
| 33 | 25 |        | Service Oscillator                                            | 02 nos. | 117061& 18-5-2010                      | 17887.50  | Unserviceable |  |  |  |  |  | 0.440 kg  | E-waste | 2556/15.03.2<br>025 |
| 34 | 26 |        | Battery storage lead acid                                     | 2 Nos.  | 18-05-2010&117054                      | 8775.00   | Unserviceable |  |  |  |  |  | 3.00 kg   | E-waste | 2559/15.03.<br>2025 |
| 35 | 1  |        | Numeric UPS 600ex/VA                                          | 4 Nos.  | 181911/26.03.2018                      | 9676.00   | Unserviceable |  |  |  |  |  | 8.800 kg  | E-waste | 0352/07.02.2<br>025 |
| 36 | 2  | IT LAB | Numeric UPS 600ex/VA                                          | 4Nos.   | 181911/26.03.2018                      | 9676.00   | Unserviceable |  |  |  |  |  | 8.800 kg  | E-waste | 0352/07.02.2<br>025 |
| 37 | 3  |        | Numeric UPS 600ex/VA                                          | 2 Nos.  | 181914/10.09.2018                      | 4720.00   | Unserviceable |  |  |  |  |  | 4.400 kg  | E-waste | 0352/07.02.2<br>025 |
| 38 | 4  |        | Zebronics UPS Single battery                                  | 3 Nos.  | 181924/05.03.2020                      | 5340.00   | Unserviceable |  |  |  |  |  | 4.15 kg   | E-waste | 0352/07.02.2<br>025 |
| 39 | 5  |        | SMPS                                                          | 2Nos.   | Maintainance.Reg.P<br>age No 3 to 04   | 0.00      | Unserviceable |  |  |  |  |  | 1.060 kg  | E-waste | 0354/07.02.2<br>025 |
| 40 | 6  |        | Motherboard                                                   | 2Nos.   | Maintainance.Reg.<br>Page No. 4 to 18  | 0.00      | Unserviceable |  |  |  |  |  | 0.800 kg  | E-waste | 0354/07.02.2<br>025 |
| 41 | 7  |        | HDD ITB                                                       | 1 No    | Maintainance.Reg.<br>Page No16         | 0.00      | Unserviceable |  |  |  |  |  | 0.300 kg  | E-waste | 0354/07.02.<br>2025 |
| 42 | 8  |        | Power ADP 12V,2AMP.                                           | 2 Nos.  | Maintainance.Reg.P<br>age No. 24 to 25 | 0.00      | Unserviceable |  |  |  |  |  | 0.500 kg  | E-waste | 0354/07.02.2<br>025 |
| 43 | 1  |        | Cannon Scanner (imc)                                          | 1 No.   | 443175/28.03.2014                      | 4305.00   | Unserviceable |  |  |  |  |  | 1.500 kg  | E-waste | 2906/17.03.2<br>025 |
| 44 | 2  | Office | Auto metic master machine model richo ks-800 (imc)            | 1 No.   | 443152/02.03.2010                      | 126806.00 | Unserviceable |  |  |  |  |  | 35.00 kg  | E-waste | 2906/17.03.2<br>025 |
| 45 | 3  |        | MFP-3210 XEROX                                                | 1 No.   | 443169/03.09.2012                      | 17200.00  | Unserviceable |  |  |  |  |  | 10.500 kg | E-waste | 2906/17.03.2<br>025 |
| 46 | 4  |        | CR VTA –L2024 B CP Plus Finger print Time at machine with box | 1 No.   | 443173/23.10.2013                      | 16059.00  | Unserviceable |  |  |  |  |  | 0.320 kg  | E-waste | 2906/17.03.2<br>025 |

|    |    |                                          |                                                 |                                           |                   |                 |               |               |  |  |  |           |          |                 |                |
|----|----|------------------------------------------|-------------------------------------------------|-------------------------------------------|-------------------|-----------------|---------------|---------------|--|--|--|-----------|----------|-----------------|----------------|
|    |    |                                          | (imc)                                           |                                           |                   |                 |               |               |  |  |  |           |          |                 |                |
| 47 | 5  |                                          | Biometric finger print Attendance machine (imc) | 3 Nos.                                    | 443189/26.05.2016 | 72135.00        | Unserviceable |               |  |  |  | 0.640 kg  | E-waste  | 2906/17.03.2025 |                |
| 48 | 6  |                                          | CANNON LBP 7018 C                               | 1 No.                                     | 0270/07.08.2018   | 20060.00        | Unserviceable |               |  |  |  | 12.00 kg  | E-waste  | 2908/17.03.2025 |                |
| 49 | 7  |                                          | CANNON LASER SHOT CBP 2900 B                    | 1 No.                                     | 0270/7.08.2018    | 10800.00        | Unserviceable |               |  |  |  | 5.500 kg  | E-waste  | 2908/17.03.2025 |                |
| 50 | 8  |                                          | Timer                                           | 1 No.                                     | 443170/25.10.2012 | 1592.00         | Unserviceable |               |  |  |  | 0.920 kg  | E-waste  | 2908/17.03.2025 |                |
| 51 | 9  |                                          | SHARP PHOTO COPIER MACHINE                      | 1 No.                                     | 0258/8.01.2018    | 53273.00        | Unserviceable |               |  |  |  | 19.300 kg | E-waste  | 2908/17.03.2025 |                |
| 52 | 10 |                                          | WEB Camera HD                                   | 1 No.                                     | 443199/4.05.2017  | 6300.00         | Unserviceable |               |  |  |  | 0.200 kg  | E-waste  | 2908/17.03.2025 |                |
| 53 | 11 |                                          | Canon Lide 120 Flat Bed Scanner                 | 1No.                                      | 0270/7.08.2018    | 4350.00         | Unserviceable |               |  |  |  | 1.500 kg  | E-waste  | 2908/17.03.2025 |                |
| 54 | 12 |                                          | EPBX 8 PORT                                     | 1 No.                                     | 443196/27.01.2017 | 14700.00        | Unserviceable |               |  |  |  | 1.200 kg  | E-waste  | 2907/17.03.2025 |                |
| 55 | 13 |                                          | Calculator                                      | 1 No.                                     | 443191/30.08.2016 | 280.00          | Unserviceable |               |  |  |  | 0.080 kg  | E-waste  | 2906/17.03.2025 |                |
| 56 | 14 |                                          | Calculator                                      | 1 No.                                     | 443198/03.04.2017 | 400.00          | Unserviceable |               |  |  |  | 0.080 kg  | E-waste  | 2906/17.03.2025 |                |
| 57 | 15 |                                          | Calculator                                      | 1 No.                                     | 0259/09.01.2018   | 291.00          | Unserviceable |               |  |  |  | 0.080 kg  | E-waste  | 2906/17.03.2025 |                |
| 58 | 16 |                                          | Calculator                                      | 2 Nos.                                    | 0263/26.03.2018   | 950.00          | Unserviceable |               |  |  |  | 0.160 kg  | E-waste  | 2907/17.03.2025 |                |
| 59 | 17 |                                          | 24 PORT SWITCH                                  | 3 Nos.                                    | 443197/23.02.2017 | 11700.00        | Unserviceable |               |  |  |  | 3.240 kg  | E-waste  | 2907/17.03.2025 |                |
| 60 | 18 |                                          | MIC                                             | 24 Nos.                                   | 443199/04.05.2017 | 75600.00        | Unserviceable |               |  |  |  | 12.00 kg  | E-waste  | 2907/17.03.2025 |                |
| 61 | 19 |                                          | Wall speaker                                    | 01 No.                                    | 443199/4.05.2017  | 15387.50        | Unserviceable |               |  |  |  | 1.860 kg  | E-waste  | 2908/17.03.2025 |                |
| 62 | 1  |                                          | Electrician                                     | Hygrometer                                | 1 No.             | 443404/18.05.10 | 168.75        | unserviceable |  |  |  |           | 0.025 kg | E-waste         | 2604/6.08.2021 |
| 63 | 2  |                                          |                                                 | Multimeter 0 to 1000 M ohms, 2.5 to 500 V | 2 Nos.            | 443406/18.05.10 | 1560.00       | unserviceable |  |  |  |           | 0.240 kg | E-waste         | 2604/6.08.2021 |
| 64 | 3  |                                          |                                                 | Battery for Inverter                      | 1 No.             | 443413/1.02.11  | 9956.25       | unserviceable |  |  |  |           | 25.00 kg | E-waste         | 2604/6.08.2021 |
| 65 | 4  | Multimeter 0 to 1000 M ohms, 2.5 to 500v |                                                 | 4 Nos.                                    | 443406/18.05.2010 | 3120.00         | unserviceable | 0.480 kg      |  |  |  |           | E-waste  | 2605/29.01.2025 |                |
| 66 | 5  | Digital Multimeter (3.5 digit)           |                                                 | 2 Nos.                                    | 443406/18.05.2010 | 4004.00         | unserviceable | 0.240 kg      |  |  |  |           | E-waste  | 2605/29.01.2025 |                |
| 67 | 6  | Battery Charger with variable output 1kw |                                                 | 1 No.                                     | 443412/18.05.2010 | 2475.00         | unserviceable | 2.900 kg      |  |  |  |           | E-waste  | 2605/29.01.2025 |                |

|    |   |  |                                      |        |                   |                   |               |  |  |  |  |                  |         |                     |
|----|---|--|--------------------------------------|--------|-------------------|-------------------|---------------|--|--|--|--|------------------|---------|---------------------|
| 68 | 7 |  | Phase Sequence<br>indicator 3ph 415v | 2 Nos. | 122030/16.03.2018 | 12980.00          | unserviceable |  |  |  |  | 0.200 kg         | E waste | 2605/29.01.<br>2025 |
|    |   |  | <b>Total</b>                         |        |                   | <b>1324593.26</b> |               |  |  |  |  | <b>411.56 kg</b> |         |                     |

**Total Book Value : Rs. 1324593.26 Say 1324593.00 (Thirteen Lakh Twenty Four Thousand Five Hundred Ninety Three only.)**

**Total Reserve Price : Rs 0.00**

Certified That:

1. The articles mentioned in the list are surplus/unserviceable and required condemnation/disposal as the same are unfit for use.
2. The removal of unserviceable articles from the stock is essential for the safety of the serviceable articles.
3. The loss does not disclose of defect in rules or procedure, the amendment of which requires the orders of high authority.
4. There has not been any negligence on the part of Govt. Employee which may cause for disciplinary action by a higher authority.
5. The articles have been checked physically by the condemnation Board of the institute and recommended to be declared unfit and unserviceable/surplus/write off.
6. The mode of disposal will be as per HPFR Rules of Govt. of Himachal Pradesh and is given in column No. 10 above.

**Report of the Institution Level Inspection Committee:**

The articles in above list at from Master Sr. No. 1 to 68 have been checked physically by the committee and recommended to be declare unfit unserviceable as per mode of disposal given in column No. 12 as recommended against that items.

Signature of Committee:

1. Sh. Naresh Kumar Instructor Elec. Mech.  
(Member)

2. Sh. Anil Kumar Instructor Welder  
(Member)

3. Sh. Rajender Kumar Electrician  
(Member)

4. Smt. Mamta Rani Instructor Dress Making  
(Member)

5. Smt. Promila Sharma Instructor COPA  
(Member)

6. Smt. Jagdamba Kumari JOA IT  
(Member )

7. Smt. Sapna Devi D.E.O. /Store Keeper  
(Member)

8. Smt. Rajo Devi Group Instructor  
(Member Secretary)

Sh. Sachin Sharma  
(Principal Govt. ITI Berthin)  
Chairman

Certified That:

1. The articles mentioned in the list are surplus/unserviceable and required condemnation/disposal as the same are unfit for use.
2. The removal of unserviceable articles from the stock is essential for the safety of the serviceable articles.
3. The loss does not disclose of defect in rules or procedure, the amendment of which requires the orders of high authority.
4. There has not been any negligence on the part of Govt. Employee which may cause for disciplinary action by a higher authority.
5. The articles have been checked physically by the condemnation Board of the institute and recommended to be declared unfit and unserviceable/surplus/write off.
6. The mode of disposal will be as per HPFR Rules of Govt. of Himachal Pradesh and is given in column No. 12 above.

### **Report of Directorate Level Inspection Committee:**

The articles in above list at from Master S. No. 1 to 68 have been checked physically by the committee and recommended to be declare unfit unserviceable as per mode of disposal given in column No. 12 against that items.

1. Sh Naresh Kumar  
(Instructor Electronic Mechanic)  
Govt. ITI Berthin Distt. Bilaspur H.P.  
.....(Member)

2. Sh. Bhup Singh  
(Instructor Welder)  
Govt. ITI Berthin Distt Bilaspur H.P.  
(Member)

3. Sh Anil Kumar  
(Assistant Controller HPF&AS)  
Directorate of Technical Education  
Sunder Nagar H.P.  
(Member)

4. Sh Sachin Sharma  
(Principal)  
Govt. ITI Berthin Distt. Bilaspur H.P.  
(Member Secretary)

4. Sh. Janak Raj  
( Principal)  
Govt. ITI Ghumarwin Distt. Bilaspur H.P.  
(Chairman)